

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-510(A59782)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-510 APPLICATION/CLAIM NO.: A59782 CERT. NO.: CERTIFICAT

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NAME: Douglass Family Trust
ADDR: c/o Kirby Allen
112 Ash Hopper Hollow Lane
Carthage, TN 37030-2231

NAME: Douglass Family Trust
ADDR: c/o Bonita M. Negrey
1542 Wildflower Place
Brighton, CO 80601-6792

NAME: Douglass Family Trust
ADDR: c/o Veronica Douglass, Trustee
HC 61 Box 380
Wendover, UT 84083
REMARKS: Kirby Allen & Bonita M. Douglass Negrey, also Trustees

NAME: Douglass Family Trust
ADDR: c/o George T. Douglass
HC 64 Box 64900
Baker, NV 89311

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DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:

FILED: 03/26/1984|PRIORITY: 11/01/1991|PUB BEGAN: 10/17/1985|PUB ENDED: |NEWSPAPER: The Times-News

ProtestEnd:11/30/1985|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/15/1988|PROOF DUE: 10/31/1991

EXTENSION: 11/01/1991|ELEC/PROOF:[Proof]|ELEC/PROOF:11/01/1991|CERT/WUC: 12/28/2007|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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FLOW: 3.0 cfs

SOURCE: Granite Creek

COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 2171 ft W 2082 ft from NE cor, Sec 15, T 12S, R 18W, SLBM
Diverting Works: Concrete dam to 12 inch pipeline Source:

Stream Alt Required?: No

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 12671.

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POWER: Unnamed Hydro-Electric Power Plant, rated at 80 KW. PERIOD OF USE: 04/01 TO 10/31

CFS Contributed by this Right for this Use: Unevaluated

Water is diverted from Granite Creek in priority when available. The total quantity available varies from year to year.

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###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																		
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *																		
Sec 12 T 12S R 18W SLBM *			X															0.0000

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OTHER COMMENTS*****

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Water used to generate power under this water right is used by the applicant
to pump irrigation water under other water rights.

*****E N D O F D A T A*****
